

# **GRANT COUNTY COMMISSIONERS**

## **AGENDA**

### **Regular Session**

**November 17, 2015**

**2:00 PM**

1. Call Meeting to Order
2. Prayer, Pledge of Allegiance
3. Approval of Current Claims, Minutes, Payroll.
4. Communications and Board Updates (Elected Officials, Boards, Special Committees)
  - Receive Weight & Measures Report
5. IT Report
6. Highway Department Report

### **OLD BUSINESS:**

### **NEW BUSINESS:**

- A. Signatures For Stand-Down Volunteers' Certificates
- B. Resolution For E Grants
- C. Termination Of Maintenance Agreement

Public Comments

**AGENDA IS SUBJECT TO CHANGE WITHOUT NOTICE**