## **GRANT COUNTY COMMISSIONERS**

### **AGENDA**

# **Regular Session**

# August 14, 2014

#### 2:00 PM

- 1. Call Meeting to Order
- 2. Prayer, Pledge of Allegiance
- 3. Approval of Current Claims, Minutes, Payroll.
- 4. Communications and Board Updates (Elected Officials, Boards, Special Committees)
- 5. IT Report
- 6. Highway Department Report

# **OLD BUSINESS:**

## **NEW BUSINESS:**

- A. Augusta Consulting ó Agreement for Grant Application
- B. Augusta Consulting ó Agreement for Services to Review County Health Insurance

**Public Comments** 

# MEETINGS NOW HELD AT SALIN BANK BUILDING 302 S. WASHINGTON STREET, SECOND FLOOR

PLEASE NOTE DATE CHANGE FOR THIS MEETING: THURSDAY AUGUST 14, 2014

AGENDA IS SUBJECT TO CHANGE WITHOUT NOTICE